

# The 'Steele Cup' Regatta

2010

The Folsom Lake Yacht Club is inviting all sailors to join the fun at this annual get together / regatta. This is a casual event with lots of short races and not a lot of formalities.

As this is the Banshee Pacific Coast Championship, Banshees will have a separate start for each race and will be competing for the 'Steele Cup' Perpetual Trophy. This trophy, a 1930's Army pitcher, represents a Banshee sailing tradition and is a great honor to win. 'The' Steele Cup was donated by Ken and Kris Cardwell "in recognition of Keith Steele the Founder and First Fleet Captain of Banshee Fleet One."

DETAILS	
DATE.....	SATURDAY, August 21, 2010
LOCATION.....	Lake Rancho Seco, Galt, California
ELIGIBILITY . . . . .	All centerboard boats - All yacht/sailing clubs
REGISTRATION.....	9:30 - 10:00 a.m., August 21, 2010
SKIPPER'S MEETING....	10:00 a.m. [Parking/Launch-ramp]
FIRST SHAPE.....	11:00 a.m. [3 races]
LUNCH . . . . .	'Pot Luck' [after 3 <sup>rd</sup> race; approx 1 hour]
RACES 4 & 5 . . . . .	After lunch
ENTRY FEE.....	\$10 US Sail member, \$12 non-US Sail member (includes trophies and dock party)
TROPHIES.....	1 <sup>st</sup> - 3 <sup>rd</sup> for Banshees. Perpetual 'Steele Cup' trophy for best Banshee finish. 1 <sup>st</sup> - 3 <sup>rd</sup> for all open fleet boats.

For additional information, please contact Sherron Hart, (916) 736-1260, [hartsails@sbcglobal.net](mailto:hartsails@sbcglobal.net)

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### REGISTRATION FORM

Name (Skipper): \_\_\_\_\_ Phone Number: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Boat Class: \_\_\_\_\_ Make: \_\_\_\_\_ Sail #: \_\_\_\_\_ Portsmouth D-PN: \_\_\_\_\_  
Boat Name: \_\_\_\_\_ Yacht Club Affiliation: \_\_\_\_\_

*I certify that the above information is correct and I agree to abide by all U S Sail, USCG, FLYC and class rules and regulations. I further agree to waive all claims against FLYC and persons conducting the race for injuries and/or damages to myself, crew and my vessel. I understand all yachts entered or racing shall be subject to the direction and control of the race committee; however, it shall be the sole responsibility of each skipper to decide to start or continue each race.*

Signature (Skipper): \_\_\_\_\_ Date: \_\_\_\_\_

Parent's Signature (if minor): \_\_\_\_\_ Date: \_\_\_\_\_

Entry Fee: \$10.00 US Sail individual member / \$12.00 non-member.

Please make checks payable to: **Folsom Lake Yacht Club.**

Please bring this form (completed) to the regatta.